



COMING UP ... DEC 23, 30 & JAN 6 NO CLASS JAN 13 Exodus pt 2 JAN 20 Exodus pt 3 JAN 27 Exodus pt 4

EXODUS SUMMARIZED in a word or phrase: "Redemption"

BIG THEMES OF EXODUS

- Historically ...
 - Another link in the chain of explaining "How did we get here?"; from a family to a nation
- Theologically ...
 - Portrays God's sovereign work of redeeming a people for Himself through a Deliverer
- Practically ...
 - Appropriately walking in the freedom of God's redemption, adoption and fellowship

THE BASICS

- Who:** Moses **When:** around 1446-1406 B.C. **Where:** Mt. Sinai; maybe the plains of Moab
- Why:** "... to celebrate God's gracious deliver-ance of His chosen people Israel from Egyptian slavery to the freedom of covenant relation-ship and fellowship with Him." –Eugene Merrill

LESSON THEME: God's "called-out one"—Moses—must give God the last word ... and follow Him in faith

It's God's Time To Deliver

- Genesis 15:13-16; 1 Kings 6:1 (966 BC)
- His people are being persecuted (1:1-22)
 - A different generation of Israelites (1-7)
 - A different Pharaoh (8-14); Acts 7:18
 - A different attitude (15-22)
 - Pharaoh is persecuting God's people
 - Having their midwives murder the newborn males
 - Having the Egyptians drown the newborn males

The Eighteenth Dynasty

SIGNIFICANT PHARAOHS OF EXODUS

- Ahmosé I** (1570-1546 BC; Jacob circa 1876 BC)
 - 1st Pharaoh of the 18th Dynasty
 - Expelled the Hyksos (Assyrians/Phonicians?) and returned Egypt to Egyptian rule
- Thutmose I** (1525-1512 BC; Moses born 1526)
 - 3rd Pharaoh of the 18th dynasty
 - Probable Pharaoh of the genocide 1:15-22
- Hatshepsut** (1503-1482 BC; female)
 - 5th Pharaoh of the 18th Dynasty
 - Daughter of Thutmose I
 - Probably drew Moses from the Nile River
 - mose* = one born of; *mo* = water
 - Moses* = born of water, drawn from water
- Thutmose III** (1504-1450 BC)
 - 6th Pharaoh of the 18th Dynasty
 - Pharaoh of Exodus 2, from whom Moses fled

Amenhotep II (1450-1425 BC; exodus 1446)

7th Pharaoh of the 18th Dynasty

Pharaoh of Exodus 3-15

Divinely "persuaded" by the 10 plagues

God's People Are Growing Desperate

They're enslaved by a powerful Pharaoh

They're unable to rescue themselves from his power and persecution

They're without hope ... apart from God

They're feeling an increasingly desperate need for deliverance

God Calls Moses As His Deliverer

His people are being persecuted (1:1-22)

God calls Moses to deliver them (2:1-4:31)

Moses' Preparation (2:1-25)

A godly home (1-10; Heb 11:23)

A premiere education (Acts 7:22)

A bad failure (11-15; cp. Acts 7:25; Zech 4:6)

A wilderness experience (16-25)

Not a "superman," but an imperfect person

Moses' Call (3:1-4:31)

God reveals Himself to Moses (3:1-6)

He calls Moses into His service (3:7-10)

He answers Moses' objections (3:11-4:17)

He gives Moses assurance (4:18-31)

And so Moses—reluctantly—obeys

Observations

Moses is struggling with God's will

God's will pressed Moses to make a choice ...

How did Moses respond?

First, he asked questions about God

Second, he resisted by throwing up *obstacles* ("... but they won't believe me!") and *excuses* ("... but I'm not gifted!")

Third, he outright refused

Fourth, he dragged his feet ... but reluctantly went

Did You Know ...

Christians are God's "called-out ones" today

ekklesia means "the called-out ones"

God has substantially revealed His will for *our* lives through His Word

God expects us to give Him the last word in every situation today ... just as He did with Moses

Struggling with God's will is okay, but ...

... will you walk by sight or by faith?

Application: God's "called-out ones" must give God the last word ... and follow Him in faith

Walking By Sight Or By Faith?

How Moses responded to God's Word ...

Questioned God about it

Made excuses and threw up obstacles

Refused it, then dragged his feet in following it

How do you respond to God's Word?
 Neglect, ignore, rationalize or justify not doing it?
 Pick and choose what you'll obey?
 Wait until a more convenient time?
 ... or give God the last word and follow Him?

Giving God The Last Word

Move your **"but!"**
 FROM: "I know God has said ... *but* there are problems and issues."
 TO: "There are problems and issues ... *but* I know God has said."
 Walk by faith in God, not by sight ...
 or by past experiences
 or by feelings
 or by circumstances

Walk By Faith, Not By Sight

In daily obedience ...
 In a storm or in a prison (Heb 13)
 In serving Him ...
 God has already been preparing you to serve
 "But, my past! I'm not gifted enough!" (1 Cor 12)
 Send someone else! (Isaiah 6)
 Give God the last word ... and step forward in faith

God's "called-out ones" must give God the last word ... and follow Him in faith

FOR NEXT TIME: _____

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AUDIO & HANDOUTS ON OUR WEBSITE: www.ccbcfamily.org/sermons/old-testament-survey
AUDIO PODCASTS (no handouts) **ON iTUNES:** search "Christ Chapel Bible Church Old Testament 2018"

EXODUS

Acquisition of a People Out of Egypt				Constitution of a People as a Nation			Preparation of a People for their God-King			
liberation				covenant			preparation			
Oppression of YHWH's people	Separation of a Deliverer unto God	Demonstration of YHWH's sovereignty	Deliverance of a people from Egypt	Setting for the revelation	Revelation at Sinai	Sealing/ratification of the covenant	Directions for tabernacle and service	People's rejection of their God-King	Renewal of covenant	Instructions executed; God-King with people
1:1 1:22	2:1 7:7	7:8 11:10	12:1 18:27	19:1 19:25	20:1 23:33	24:1 24:18	25:11 31:18	32:1 33:23	34:1 34:35	35:1 40:38

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EXODUS OVERVIEW

1-18 REDEMPTION : GOD *REDEEMS* HIS PEOPLE



- 1 Israel oppressed as slaves in Egypt
- 2 The birth of Moses: God raises a deliverer Moses flees to Midian
- 3 The burning bush: God appears to Moses
- 4 Moses returns to Egypt with signs for Pharaoh
- 5 Pharaoh works Israel harder
- 6 God promises deliverance
- 7 God VS Pharaoh: the ten plagues



- 8
- 9
- 10
- 11 The plague on the firstborn
- 12 The Passover and Exodus from Egypt
- 13 The Israelites consecrate their firstborn
- 14 Crossing the Red Sea and Pharaoh defeated
- 15 A song of praise to God
- 16 God provides food and water for Israel
- 17 God gives Israel victory over the Amalekites
- 18 Jethro instructs Moses



19-24 COVENANT : GOD *MAKES A COVENANT* WITH HIS PEOPLE



- 19 Israel gathered as God's people at Mt Sinai
- 20 God's covenant with Israel: 'the ten words'
- 21 God's laws for Israel
- 22
- 23
- 24 God confirms his covenant with the elders of Israel

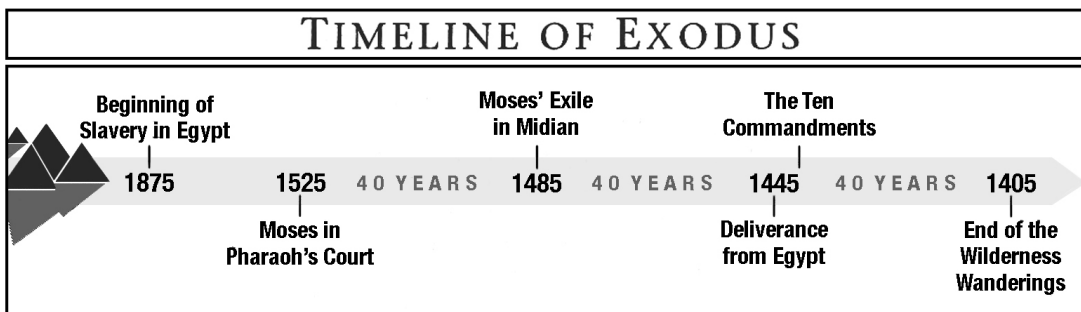


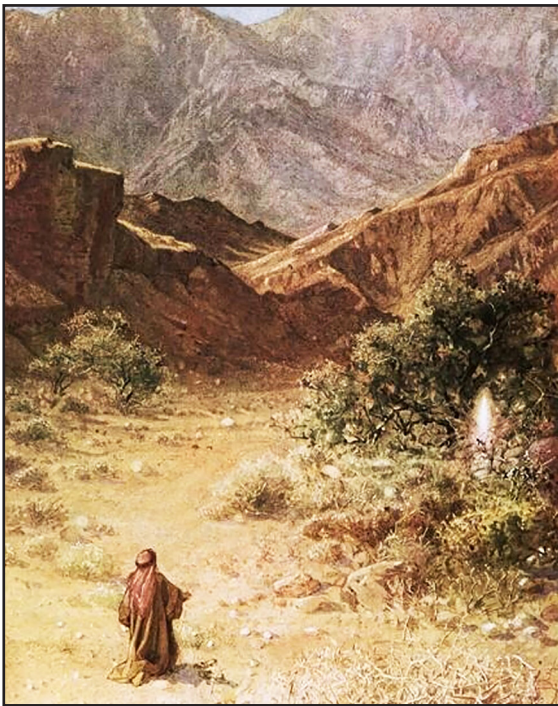
25-40 TABERNACLE : GOD *DWELLS* WITH HIS PEOPLE



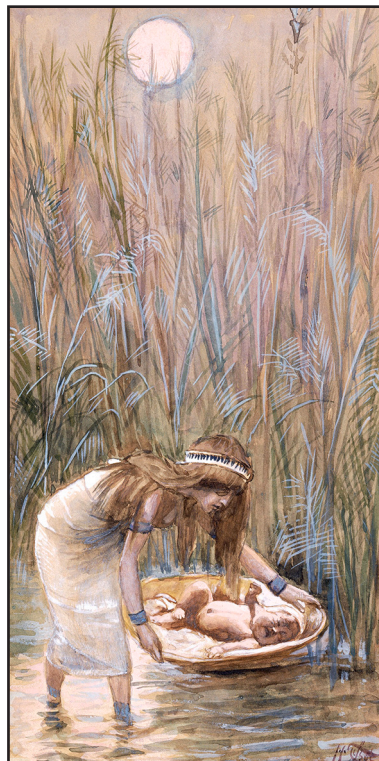
- 25 God gives instructions for the tabernacle and its furnishings
- 26
- 27
- 28 God gives instructions for the priests
- 29
- 30
- 31
- 32 Rebellion: Israel worships the golden calf Moses intercedes for Israel
- 33 God's glory appears to Moses
- 34 God reconfirms his covenant with the elders of Israel
- 35 The tabernacle and its furnishings are made
- 36
- 37
- 38
- 39 The priestly garments are made
- 40 God's glory fills the tabernacle







William Brassey Hole (1846-1917) from "Old Testament History"



"Moses Laid Amid The Flags" by James Tissot

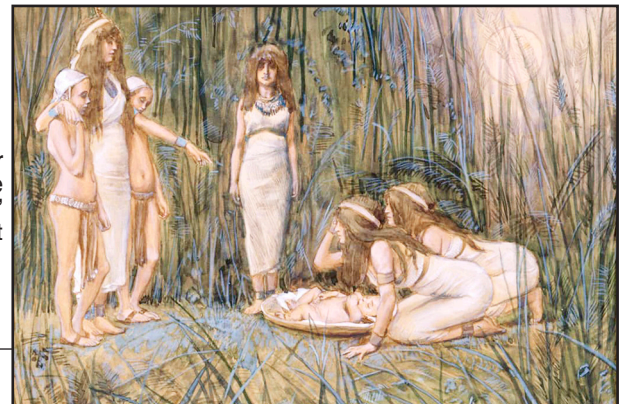


"Pharaoh's Daughter Has Moses Brought To Her" by James Tissot

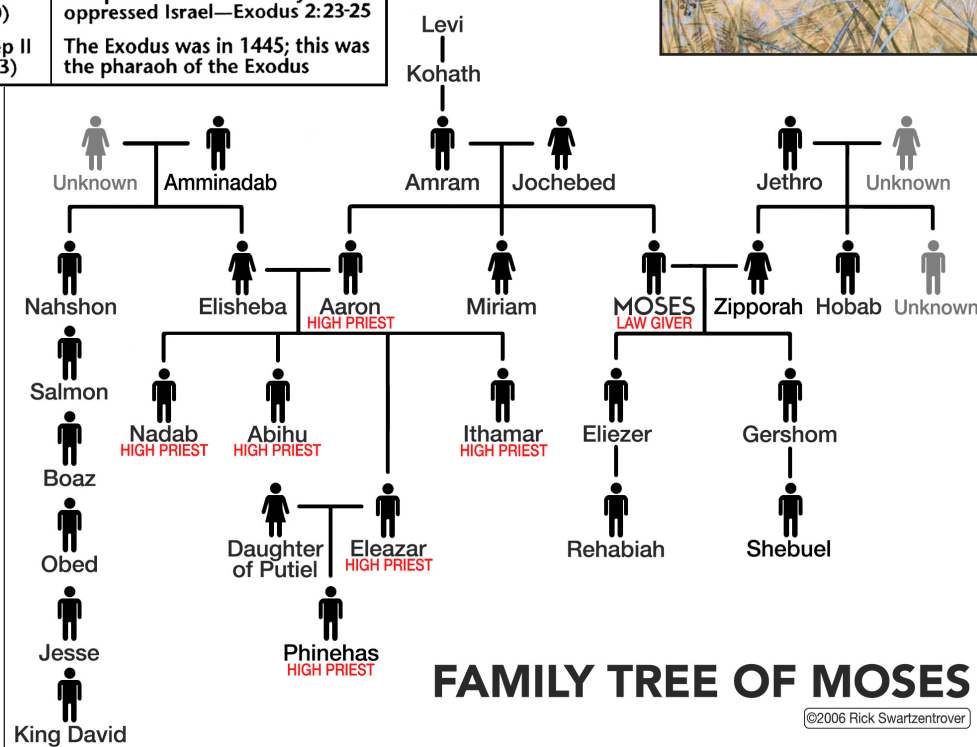
The Ryrie Study Bible Expanded Edition, ©1995 Moody Bible Institute

ISRAEL AND THE PHARAOHS

PHARAOH	EVENT/PERSON IN THE BIBLE
Sesostris III (1878-1843)	Jacob and his family entered Egypt to avoid the famine
Amenemhat III (1843-1797)	Joseph died during his reign
Ahmose I (1570-1546)	The pharaoh who "did not know Joseph"—Exodus 1:8
Amenhotep I (1546-1525)	Possibly the pharaoh of Exodus 1:15, who attempted to reduce Israel's population
Thutmose I (1525-1512)	Moses born in 1525; possibly the pharaoh of Exodus 1:15
Thutmose II (1512-1504)	
Thutmose III (1482-1450)	The pharaoh who severely oppressed Israel—Exodus 2:23-25
Amenhotep II (1450-1423)	The Exodus was in 1445; this was the pharaoh of the Exodus



"Pharaoh's Daughter Receives The Mother Of Moses" by James Tissot



Few events in history have had such far-reaching effects as Israel's Exodus out of Egypt. The Exodus event lies at the very heart of the Old Testament. The Exodus is to the Old Covenant what the resurrection is to the New.

PAGE H. KELLEY
Exodus: Called for Redemptive Mission